Phone: 0194-2471726



## **GANDHI MEMORIAL COLLEGE SRINAGAR**

(NAAC ACCREDITED)

Shamaswari Fateh Kadal Srinagar-190002

www.gandhicollegesrinagar.in

Email: principalgmc1@gmail.com

## **ADMISSION FORM**

**FOR** 

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|  |           | 3.A/B.S       | c./B.         | Com(          | H)/B   | BA.(H   | )5 <sup>th</sup> &                   | 6th S   | emest | er Batch 2 | 021               | Pho    | oto past      |
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| University Reg                             | . No      |               |               |               |  | Enrollr | nent M                               | lo.:    |       |            | .                 | don    | 't staple     |
| 01. Name :                                 |           |               |               |               |  |         |                                      |         |       |            |                   |        |               |
| 02. S/o,D/o:                               |           |               |               |               |  |         |                                      |         |       |            |                   |        |               |
| 03. Permanen                               | t Address | : 🔲           |               |               |  |         |                                      |         |       |            |                   |        |               |
| 04. Present A                              | ddress:   |               |               |               |  |         |                                      |         |       |            |                   |        |               |
| 05. Tehsil:                                |           | $\Box$        |               |               |  |         | 06.                                  | Distric | t: [  |            |                   | $\neg$ | $\Box$        |
| 07. Email Id :                             |           | $\exists$     | $\neg$        | $\top$        | $\top$   |         | П                                    |         | ΤĪ    |            | $\exists \exists$ | 寸      | T             |
| 08. Aadhaar N                              | o.:       | $\neg$        | 一             | $\overline{}$ | $\overline{}$                                    |         | T                                    | T       | 09.F  | in Code:   | $\exists \exists$ | 寸      | $\overline{}$ |
| 10. Category:                              |           | $\overline{}$ | $\overline{}$ | $\overline{}$ | <del>                                     </del> | 11.: N  | Nobile                               | No.:    |       |            | $\overline{}$     | 十      | $\overline{}$ |
| 12. Parents No.:                           |           | $\pm$         | $\pm$         | +             | 13.D.O.B:  |         |                                      |         |       | 一          | $\pm$             |        |               |
| 14. <b>B.GAcad</b><br>Name of              | emic Re   |               | R             | oll No        | )  | Year    |                                      | Sessi   | on    | Result     | Mark              | s      | %age          |
| Examination                                |           |               | +             | +             |  | Passing |                                      |         |       | 1          | +                 |        |               |
| I-Semester                                 |           |               | +             |               |  | _       |                                      |         |       |            |                   |        | -             |
| II-Semester                                |           |               | +             |               |  | -       |                                      |         |       | +          | +                 |        | +             |
| III-Semester                               |           |               | +             |               |  | -       |                                      |         |       |            | +                 |        | +             |
| IV-Semester                                |           |               |               |               |  | _       |                                      |         |       |            |                   |        |               |
| 15. Stream:                                |           |               | С             | 0             | М  | М       | E                                    | R       | С     | E          |                   |        |               |
| S.No. 5 <sup>th</sup> Semester Combination |           |               |               |               |  |         | 6 <sup>th</sup> Semester Combination |         |       |            |                   |        |               |

| S.No. | 5 <sup>th</sup> Semester Combination | 6 <sup>th</sup> Semester Combination |
|-------|--------------------------------------|--------------------------------------|
| 01    | PRINCIPALS OF MARKETTING             | AUDITING AND CORPORATE GOVERNANCE    |
| 02    | FUNDAMENTALS OF FINANCIAL MANAGEMENT | INCOME TAX LAW AND PRACTICE          |
| 03    | BANKING AND INSURANCE                | FUNDAMENTALS OF INVESTMENT           |
| 04    | MANAGEMENT ACCOUNTING                | FINANACIAL REPORTING AND ANALYSIS    |

## **DECLARATION**

| I solemnly declare that the entries made above are correct to by the rules and regulations of the college. | the best of my knowledge and belief. I will abide |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Student's Signature Counter signed by Parent   |   |  |  |  |  |  |
| Fees received under Transfer/Ref. D  |   |  |  |  |  |  |
| Convenor Admissions(Commerce)  | Dealing Assistant                                 |  |  |  |  |  |